QP Code: U25C002

Reg. No : .....
Name : .....

ST MARY'S COLLEGE (AUTONOMOUS), THRISSUR-20

III SEMESTER (FYUGP) DEGREE EXAMINATIONS, OCTOBER 2025
ENG3FV108(1B) : FRAMING VALUES: LITERARY AND CULTURAL NARRATIVES FOR HUMANITIES AND OTHER B.A PROGRAMMES

2024 Admission Onwards

(Credits: 3)

Time:1.5 Hours **Maximum Marks:50**

Section A

*Answer **All**. Each question carries **2** Marks.* ***(Ceiling: 16 Marks)***

1. What did Wangari Maathai consider essential for sustainable development?
2. How do the boys treat Gunga Ram's beliefs about snakes?
3. How do the students initially treat Naina?
4. Why does the son hesitate to leave his mother in the story "Mother and Son"?
5. According to Emerson, what is the role of water in sustaining life?
6. What caused the children at the anganwadi to suffer from stomach problems?
7. How does Gunga Ram react when he sees the snake?
8. Comment on the ending of the poem "Telephone Conversation".
9. Why does the mother regret christening her son John?
10. Persecution is used in theology not in arithmetic.Why?

Section B

*Answer **All**. Each question carries **6** Marks.* ***(Ceiling: 24 Marks)***

11. Explain the conflict between Subha's inner emotions and the society's expectations.
12. "here it is standing: atoms with consciousness; matter with curiosity". Explain.
13. The rural setting in "Subha" reflects and also contrasts with Subha's transformation. Elaborate.
14. How is the principle of non-maleficence illustrated in Calvin and Hobbes Cartoons?
15. "He For She" is not about women's rights but about human rights.Elaborate.

Turn Over

Section C

Answer ***any one****. Each question carries* ***10*** *Marks.* ***(1x10=10 Marks)***

16. Critically examine the relationship between Western imperialism and environmental degradation with reference to the ecological history of British India.
17. "Technology without ethics is an incomplete reflection of humanity." Explore how Gambelin builds this argument, with examples and implications.

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